

**\$10 A PERSON
INCLUDES POPCORN, CANDY
AND A DRINK**

**OLS F.U.N. COMMITTEE
PRESENTS**

**MOVIE
NIGHT**



FEATURING

**FRIDAY, NOVEMBER 8, 2024 AT 6:00PM
IN THE BCH**

RSVP by Tuesday, November 5

Everyone attending needs a ticket. This is not a drop off event.

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Oldest child's name _____ Class _____

Number of tickets @ \$10 each (cash only) _____

Total amount enclosed _____

